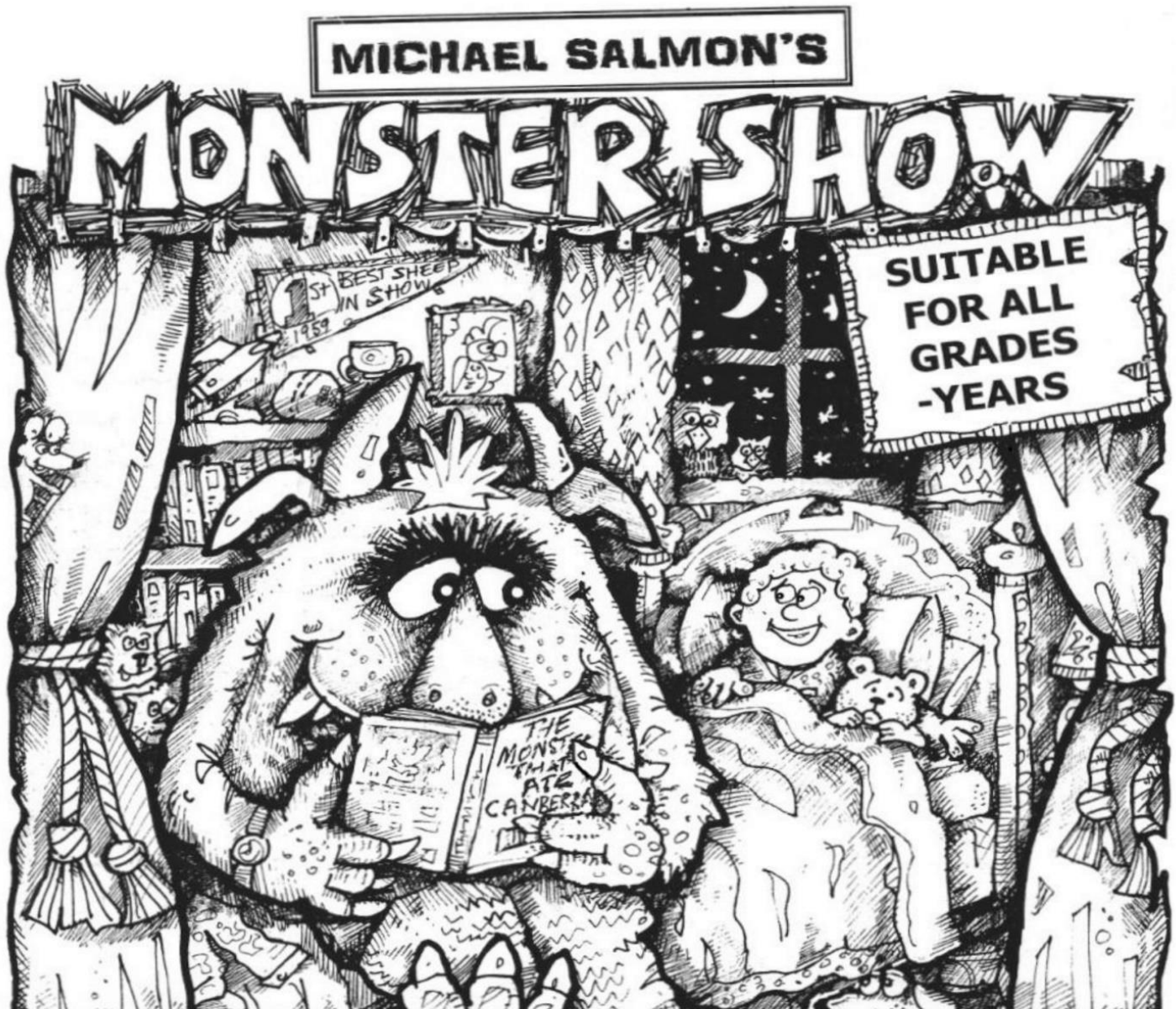


To: The School Library/Literacy Coordinator/Deputy Principal

**2019 FOURTH TERM, AUTHOR/ILLUSTRATOR TOUR
TO GIPPSLAND – LATROBE VALLEY PRIMARY SCHOOLS**

NOVEMBER: 4, 5, 6, 11, 12, 13, 14, 15



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FOR BOOKINGS OR FURTHER INFORMATION PLEASE CONTACT MICHAEL:

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